

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
*The Diocesan Paper*

VOL. XIV.

HONOLULU, T. H., JUNE, 1923

No. 21

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

The Rt. Rev. John D. La Mothe . . . . . Editor-in-Chief  
E. W. Jordan . . . . . Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H. Advertising rates made known upon application.

### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### CHURCHES. HONOLULU.

- St. Andrew's Cathedral, Emma Street.**  
Rt. Rev. John D. La Mothe, D.D., Rector, Bishop's House, Emma Square; Phone 3869.  
Rev. Canon Wm. Ault, Vicar, St. Andrew's Cathedral, Emma St.; Phone 1908.  
Rev. Canon Y. T. Kong, St. Peter's Rectory, Emma Street; Phone 4817.  
The Rev. Donald R. Ottmann, Kaimuki.
- St. Andrew's Hawaiian Congregation.**  
Priest-in-Charge, The Rev. Donald R. Ottman, 186 Sierra Ave., Kaimuki. Phone 7609.
- St. Peter's Chinese, Emma Street.**  
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**  
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**  
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**  
Priest-in-Charge of St. Elizabeth's.  
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**  
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**  
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.**  
Priest-in-Charge: Rev. Elmer S. Freeman, 3828 Pahoa Ave., Kaimuki; Phone 7724.

#### MAUI.

- Church of the Good Shepherd, Wailuku.**  
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**  
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**  
Priest-in-Charge Good Shepherd.

#### HAWAII.

- Holy Apostles, Hilo.**  
Rector, J. Lamb Doty, Hilo.

**Holy Apostles, Japanese, Hilo.**

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

**Paaui, Kukaiau, Papaaloa, Oookala.**

Priest-in-Charge, Rev. Francis N. Cullen, Paaui.

**Christ Church and St. John's Chapel, Kona.**

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

**St. Augustine's, Kohala;**

**St. Augustine's, Korean, Kohala;**

**St. Paul's, Makapala;**

**St. James, Waimea;**

Priest-in-Charge.

Rev. James Walker, Kohala.

#### KAUAI.

**Episcopal Missions on Kauai.**

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

#### SCHOOLS AND INSTITUTIONS.

**St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Countts, Miss Emma Villio, Mrs. Caroline Zufelt, Miss Geneva Berry, Miss Elizabeth Ruley, Miss Edith Fitch, Miss Eunice Carter, Mrs. Bernice Steven, Mrs. Will King, Miss Ethel Knepper, Miss Dorothy Bacon, Mrs. C. N. Wilson, Miss Mary Janet Ruley.

**Iolani School, S. Beretania Street, Honolulu; Phone 1980.**

A Boarding and Day School for Boys.

Faculty.—Acting Principal, Robert R. Spencer; Assistant Principal, Thomas Jessett; Religious Instructor, Rev. W. A. Maitland Woods, M. A.; Miss Roberta S. Caldwell, Miss Louise Smith, Miss Florence Pope, Karl S. Pearman, Mrs. Lynn A. Fisher, Mrs. Ruth Hartshorn, Mrs. Mollie Cummings, Mrs. Emma Schmidt, Mrs. Elva K. Oakes, Mrs. Hotchkiss, Mrs. C. F. Hasson, Mrs. J. Woolaway, Matron.

**Trinity School, Beretania Street, Honolulu; Phone 3045.**

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Mrs. L. lia Bussell, Principal; Mrs. Vergie Roberts, Mrs. Hingley.

**St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

**St. Elizabeth's School, N. King Street, Honolulu.**

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

**St. Luke's Korean School, N. King Street, Honolulu.**

P. Y. Cho, Superintendent.

**St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

**St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; assisted by Mrs. Esther Kaleikini.

**Cluett House—A home for young working women.**

Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

**Paaui Church School, Paaui.**

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

**Holy Apostles' Japanese School, Hilo.**

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women

**THE DIOCESAN REGISTER.****BAPTISMS.**

"A Member of Christ."

**St. Andrew's Cathedral Parish.**

May 13—Mary Clara Stewart.  
May 20—Helen Catherine Kananemauloa Thurston.  
June 3—Evans Paliku Kanaiaupuni King.

**St. Andrew's Hawaiian.**

May 13—Leonard Clayton Kaulani Piepar.  
May 20—Henry Keona McKeague.  
May 20—Henry Wilder Doane, Jr.

By the Rev. D. R. Ottmann.

**St. Mary's Mission.**

May 20—David Masao Honda.  
May 20—Evelyn Chioko Honda.

**St. Augustine's, Kohala.**

May 20—Nicito Mabiza.

**Good Shepherd, Wailuku.**

May 27—Cecil Eckart Sylva.

**Lihue, Kauai.**

May 13—Sybil Elizabeth Scribner.  
May 13—Charles Walter Scribner.

**St. Elizabeth's Church.**

May 20—Melvin Dung Kui Tyau.  
April 22—Peter Sin.  
April 22—Andrew Sin.

**CONFIRMATIONS.**

"Sealed unto the Day of Redemption."

**St. Peter's Church, Honolulu.**

May 13—Elsie Hanna.  
May 13—Eunice Yap.  
May 13—Hanah Ing.  
May 13—Daisy Chung.  
May 13—James Kau.  
May 13—Davis Kam.  
May 13—Peter Yap.  
May 13—Joseph Lin.  
May 13—A. Kong Ho.

**Christ Church, Kealahou.**

May 30—John Lind.  
May 30—Helen Crighton Lind.  
May 30—Sarah Dickson.  
May 30—Aiken Ruth Stillman.

**MARRIAGES.**

"Those whom God hath joined together."

**St. Andrew's Cathedral Parish.**

May 21—Lawrence M. Kuhns and Bernice U. K. Mitchell.  
By Canon Ault.  
June 6—Mannie E. Mayer and Julia M. Woodley.  
June 9—Osborne White and Alice Aileen Dowsett.  
June 16—Alonzo B. Huntington and Elsie McLain. (By Bishop La Mothe.)

**St. Andrew's, Hawaiian.**

June 2—Henry K. Paoa and Maile H. Zoller.

**Epiphany, Kaimuki.**

May 5—Joseph Kam Yuen Chun and Edith Kam Sinn Wong.

**Waimea, Kauai.**

June 5—Yutaro Yamamoto and Osugi Ikeda.

**St. Elizabeth's Church.**

April 14—Ernest L. Liu and Violet Zane.

**St. Luke's Korean Church.**

April 2—Lee Dol Young and June Lee.  
April 16—Kim Eung Pal and Lar Bok Lim.  
May 26—Shin Ok Nam and Shim Soon Ye.

**BURIALS.**

"Some are fallen asleep."

**St. Andrew's.**

June 12—Lee St. John Gilbert.  
June 16—Thomas Wm. Greig.

**St. Andrew's, Hawaiian.**

June 7—Anna M. Cook.

**Waimea, Kauai.**

April 22—Mrs. Kalananui Aka.

**CONVOCAION EXPENSE FUND.**

1923

Oahu—	Assessment	Received
St. Andrew's Cathedral.....	\$300.00	\$150.00
*St. Andrew's, Hawaiian.....	45.00	45.00
*St. Peter's .....	25.00	25.00
St. Clement's .....	45.00	
*St. Elizabeth's .....	15.00	15.00
*Epiphany .....	15.00	15.00
*St. Mary's .....	6.00	6.00
St. Mark's .....	5.00	
St. Luke's .....	10.00	
Holy Trinity .....	10.00	
Maui—		
Good Shepherd .....	25.00	
*Holy Innocents' .....	15.00	15.00
St. John's .....	6.00	
Hawaii—		
Holy Apostles' .....	20.00	
St. Augustine's .....	10.00	
*St. Augustine's (Korean).....	5.00	5.00
*St. Paul's .....	5.00	5.00
*St. James', Waimea.....	5.00	5.00
Christ Church .....	15.00	
Paauiilo .....	5.00	
Paauiilo (Japanese) .....	3.00	
St. James', Papaaloa.....	5.00	
*Kauai Missions .....	5.00	5.00
Total .....	\$600.00	\$291.00

**THE PRESIDING BISHOP**

The manner of succession in the office of Presiding Bishop was changed during the incumbency of Bishop Tuttle. In the Constitution as originally adopted, the Bishop oldest in point of consecration succeeded to the office on the death of the Presiding Bishop and held the office for life. Experience had shown that this meant that the Presiding Bishop was always a man of advanced years upon whom it was not deemed just to impose the heavy duties of such an office. In 1916 the Constitution was amended in such a way that after the death of Bishop Tuttle the Presiding Bishop should be elected and hold office for a term of six years. But it was provided that if it became necessary to fill the office when the General Convention was not in session the former rule of succession should prevail, except that the new incumbent should hold the office only until the General Convention made an election. The next regular meeting of the General Convention is in 1925. When the new Presiding Bishop is elected by the General Convention he becomes ex officio president of the National Council.

## APPORTIONMENT FOR MISSIONS

To June 5th.

	Apportionment	W. A. & Jr. Aux.	Sunday Schools	Parish	Total
St. Andrew's Cath. Par...	\$4,000.00	\$160.00	\$ 377.00	\$2,054.17	\$2,591.17
*St. Andrew's Hawaiian...	400.00	.....	70.33	400.00	470.33
*St. Peter's .....	525.00	20.00	288.25	.....	308.25
St. Clement's .....	300.00	35.00	72.04	6.00	118.04
*St. Elizabeth's .....	275.00	.....	217.89	58.20	276.09
Epiphany .....	200.00	20.00	36.02	127.10	183.12
St. Mary's .....	175.00	10.00	155.52	.....	165.52
St. Mark's .....	100.00	.....	73.61	.....	73.01
St. Luke's, Korean...	150.00	.....	113.84	.....	113.84
Holy Trinity, Japanese...	150.00	.....	83.08	.....	83.08
Good Shepherd .....	200.00	.....	60.00	40.00	100.00
*Holy Innocents .....	100.00	.....	50.00	50.00	100.00
St. John's, Kula .....	25.00	.....	3.00	.....	3.00
Holy Apostles, Hilo .....	400.00	.....	83.36	.....	83.36
St. James, Papaaloa .....	35.00	.....	13.18	.....	13.18
Paauiho .....	35.00	.....	.....	.....	.....
Paauiho, Japanese .....	15.00	.....	.....	.....	.....
*St. Augustine's .....	100.00	31.00	69.02	.....	100.00
St. Augustine's, Korean...	50.00	.....	35.00	.....	35.00
*St. Paul's, Makapala .....	100.00	.....	81.00	20.00	101.00
*St. James, Waimea .....	50.00	.....	60.48	.....	60.48
Christ Church .....	225.00	60.00	35.74	18.85	114.59
Kauai Missions .....	100.00	.....	80.65	.....	80.65
Iolani School .....	147.26	.....	147.26	.....	147.26
St. Andrew's Priory .....	235.56	.....	235.56	.....	235.56
Schofield Barracks .....	49.78	.....	49.78	.....	49.78
Tom May Endowment .....	150.00	.....	.....	.....	75.00

\$336.00 \$2,496.01 \$3,185.32 \$5,681.33

Parishes marked with a star have paid apportionment in full.

## DIOCESAN NOTES.

The Rev. John Williamson, who is connected with the Seamen's Church Institute of America, and who is on his way to Manila to organize an institute in Manila, has been a guest at the Bishop's House. He preached most acceptably in the Cathedral on Sunday morning, June 17th, and in the evening of June 24th.

Please read carefully the statement of the Convocation expense fund and the apportionment for Missions. Is your Parish marked with a star? If not, will you not help to put them there? Don't delay this to the end of the year.

It was a matter of real concern to the many friends of the Rev. J. Lamb Doty when it became known that he had been quite ill. The doctor advised a rest and change of scene. We are glad to report that Mr. Doty, who, with his wife, has been at the Seaside for the past few weeks, is wonderfully better. He took part in the Cathedral services on the last two Sundays in June.

It will, I am sure, be of real interest to know that the Sunday School Lenten Mito Box offering is the largest we have ever had, amounting to \$2496.01. Our apportionment for our own uses through the District Missionary Board is \$4000 and to go to New York as our share of the general work of the Church \$4500. Of this latter sum \$2864.00 is what is known as the budget part of the apportionment, in other words to help maintain the present work of the Church, the remainder \$1634 is known as Priorities, that is to carry out certain new projects, to which a prior right is given. We are glad to be able to say that we have already been able to send to New York a draft for \$2864.00 and we believe we are the first Diocese or Missionary Jurisdiction to pay in full for the year our budget part of the apportionment. The Department of Missions is allowing us to designate the Priority part for the new building at Iolani. Please then everybody help Iolani by seeing that your Parish apportionment is paid in full as soon

as possible. Don't dismiss this matter as of no moment. The Bishop is putting up a \$5000 building at Iolani with \$1500 in hand. If you will pay up promptly you will lighten his burden considerably.

## CHURCH OF THE GOOD SHEPHERD, WAILUKU.

In the afternoon of June 4th, a wireless message was received by Mr. Frank Lufkin, that his mother, Mrs. C. D. Lufkin, who, with her husband, went to the mainland some weeks ago, had passed on through the valley of the shadow of death, in San Francisco that morning.

The news came as a great shock to the community, for though Mrs. Lufkin had been in poor health for a long time, and had gone to San Francisco for medical treatment, very favorable reports of her condition, from time to time, had been received. A wireless which her son received but the day before her death said she was making good progress. So that both he and the community were unprepared for the news of her death.

Mrs. Lufkin was a faithful, devout member of the Church, and her relation to the congregation of the Church of the Good Shepherd was in some respects, unique. The memorial window above the altar in the Church is a silent witness to her Churchly devotion. It was through her personal efforts that the window was placed in the Church.

The window is in memory of the Rev. and Mrs. George B. Whipple, and bears the inscription, "In memory of the Rev. George Brayton Whipple, the first Rector of this Mission, died 1888." "In memory of Mary Jane Whipple, died 1911."

Mrs. Lufkin's interest in the Rev. and Mrs. George Brayton Whipple (brother of the famous Bishop Whipple) was great. From Wailuku Mr. and Mrs. Whipple went to Faribault, Minnesota, where for a number of years Mr. Whipple was the pastor of Mrs. Lufkin—then a young girl living there. The writer is also of the opinion that Mr. Whipple was one of her instructors at St. Mary's Hall, where she was educated.

Mrs. Lufkin's removal from our midst is a great loss to the Church of the Good Shepherd. She was its true friend, and her outgoing from us is mourned by Church and community. The hearts of all go out to Mr. Lufkin and his son Frank, in their bereavement.

Mr. Lufkin, himself, is in San Francisco, recuperating from an operation which he underwent there. On his return home, appropriate memorial services for Mrs. Lufkin will be held in the Church of the Good Shepherd.

The regular monthly meeting of the Woman's Guild—the last before the summer recess—was held with Mrs. J. F. W. Dale. There was a good attendance, and plans were made for the Fall work. A message of sympathy was sent to Mr. C. D. Lufkin. Mrs. Lufkin was a charter member of the Guild; for a time its president, and for many years, until physical weakness forbade, a most zealous, devoted worker in it, and always a lover of it, and interested in its success.

## KEALAKEKUA, HAWAII

Christ Church, Kona, had the pleasure of a brief visit from the Bishop Wednesday, May 30th, when the Priest-in-charge presented Mr. and Mrs. John Lind, Mrs. Sarah Dickson and Mrs. Aileen Stillman for confirmation. The service took place at 11 a.m. and was well attended.

The Kona people were disappointed that the Bishop's duties prevented him from being with us over a Sunday but hope he will arrange to be with us again before the end of this year.

After the service the Bishop and Confirmees met at luncheon, in the Parsonage, with a few other members of the congregation, and spent a pleasant hour or two.

D. D. W.

### THE IOLANI COMMENCEMENT

Iolani Commencement was held in Davies Memorial Hall on Friday evening, June 8th, at 7:30 o'clock. The Bishop presided. The Iolani Glee Club and Mrs. E. H. Peacock and Mrs. C. L. Hall delighted all with their music. The speaker of the evening was Dr. A. L. Dean, President of the University of Hawaii, who made a telling and helpful address on the meaning of wealth, to which the Bishop added a few words. The valedictory by C. K. Karimoto was excellent. The Principal, Mr. Robert R. Spencer, presented diplomas of graduation from the High School to a class of fourteen, as follows:

College Preparatory Course.—Euicho Chung, Matthew K. Hayashi, Goro Higa, Kotaro Ige, Kazuo Kaneda, Clarence K. Karimoto, George H. Kodama, Quon S. Leong, Henry K. Morisako, Tamaki Nagai, Yoshinobu Sasaki.

Commercial Course.—Tun Sing Ching, Caesar Hasimoto, Louis M. Miranda.

The following is taken from the Principal's report on Iolani for the year 1922-23:

#### Finances

Financially the year 1922-23 has been at least a moderate success. For the first time in many years the school has been entirely out of debt, although this is not strictly true at the present writing. Starting with a debt of approximately \$1500, to which was added early in the year \$1700 for furniture and new equipment, we have succeeded in practically wiping the slate clean of all encumbrances. The few bills which remain unpaid at the present time are in reality chargeable to next year, in as much as they are for material which will not be used until the opening of the fall term.

I anticipate an even heavier enrollment next year than this, and consequently a larger income. This outlook has made it possible, as you already know, to raise the salaries of the teachers, and to add three new additional teachers to the faculty. The new schedule we have adopted is practically the equivalent of the Territorial public schools for the grammar grades, although the high school salaries are still far too low. Possibly we can raise these gradually during coming years. I do not expect to close the 1923-24 session with any surplus on hand. The increased cost of operation will absorb any increase in our income. Should there be any excess at any time it will be immediately invested in classroom equipment.

We need badly all of the equipment and repairs included in the estimate which was submitted to you some time ago, but especially are the repairs urgently needed. However, I do not see how the school can afford to put out the money for them at this time, and unless it can be raised from some other source I am afraid most of the painting, etc., will have to be dispensed with. The item for new school room desks can be done without for the present, due to the fact that I was able to secure a number of second-hand desks from Punahou. These have been paid for out of the school funds.

#### Faculty and Teaching

As you know, we have set up proper standards for the future employment of teachers, and have been able to fill all of the vacant positions with persons who are highly qualified for their work. All of them are either college or normal school graduates, and most of them have the additional advantage of one or more years of teaching experience. All but one of the 1923-24 faculty will live in Emma Square. I can say with assurance that it is the best faculty this school has ever employed. I can go further, and say positively that no other school in the islands will be provided with a better corps of teachers.

Most of these new teachers are young ladies, all of them from homes of refinement. I believe that a great deal of the success of next year depends on the early impression made on the

minds of these workers. It is my sincere hope that we can make them thoroughly comfortable. I know that a teacher who is comfortably situated can do a far better quality of work than one who is not. We must furnish the cottages as well as our circumstances will permit. I am also having the other ground floor room of the office building made into a rest room where the teachers can congregate, read, rest, write and feel at home. I believe this investment will pay big dividends in contentment and satisfaction.

#### Course of Study

Taking over the school in October, it was impossible to make any important modifications in the course of study had I desired to do so. Things were organized in the best possible way on the old basis and allowed to go along, except where they could be altered to parallel the work of the Territorial public schools. During the year, however, I have made a careful study of the needs of our students, and the facilities of the school. As a result a number of modifications in courses and textbooks have been worked out for the 1923-24 school year. In this work I have had the advantage of constant discussion and advice from Dr. P. M. Symonds, head of the new department of education and psychology at the University of Hawaii, and have been greatly aided by the work of Miss Dora Broadbent, classmate at the University, who has conducted a practise teaching course with one section of our freshmen English class.

The most important administrative change is the introduction of the intermediate school or "6-3-3" plan of organization. This is such an important change that it would be impossible to fully outline it here. It is enough to say that it has the support of all leaders in the educational field, and that it is psychologically sound.

Another innovation to be introduced is a class for grown foreigners. In the past these students have been sent into the first grade along with the six-year-olds who are entering school for the first time. Obviously they require an entirely different sort of instruction. In this new class for adults only the English language will be taught, and the students will be allowed to progress as rapidly as their ability will warrant. Mrs. Oakes has been assigned to take charge of the work in this class.

#### Buildings

There seems little need to discuss buildings at this time. You are well aware of our present needs as I am, and more aware of our limited means for supplying those needs. It would be a tremendous help to the school if the science room could be put up during the present summer, but if it cannot we will manage to get along without it.

Of course the new main building is greatly needed, but we are all reconciled to the use of the old Armstrong Hall for a number of years to come. If you can find some way of providing the few needed repairs it will be quite usable during the coming year.

#### Conclusion

I cannot bring this report to a close without first expressing my appreciation for the help, both material and moral, that I have received from many sources. They have played a most important part in whatever success the year has had.

In the first place I want to thank you for the confidence you have placed in me. You no doubt realize that you took something of a chance when you placed the school in the hands of a university undergraduate. I have tried to bother you with details as little as possible, but on every occasion when I needed strong support the manner in which you accorded it made things very easy for me.

It would be hard to overestimate the value of Mrs. Wooloway to the school. It is very largely through her efforts that the finances are in such satisfactory condition.

Although there have been many changes in the faculty, they have for the most part been loyal and given the best they could to the school.

There are a host of outsiders who have helped us in various ways, and to whom we are grateful. Mrs. La Mothe secured for us a phonograph, which has been of great value. The Woman's Auxiliary has furnished a large amount of clothes for the smaller boys, in addition to contributing so much toward the building fund, and keeping up their scholarships. Mrs. Mary Forbes, of Hants, England, has continued to pay for the expenses of Danny Kahoiwai at the advanced rate. Mrs. Restarick has faithfully raised the money for the expenses of Willie Thompson. The Church Periodical Club has generously provided us with a fine list of magazines; and the Woman's Guild of Schofield contributed a large package of linen as a result of their Lenten sewing. I realize that this is even now an incomplete list, but it is of sufficient length to show you that Iolani is beginning to take a hold on the interests and imagination of Church people here and elsewhere.

### CLOSING OF ST. ANDREW'S PRIORY

The closing weeks of St. Andrew's Priory were very busy ones. First, the Seniors gave their dance on June 2nd—an event of supreme importance to all the High School girls. This year the dance was given in Davies Memorial instead of in our own Queen Emma Hall, an arrangement which proved very satisfactory.

Another week of regular school work followed the dance, the final examinations not starting until the twelfth, after the Kamehameha Day holiday. During this time many hours were devoted to rehearsing for an operetta, entitled "The Wild Rose," which was given on the nights of the 15th and 16th. All the girls of the High School and seventh and eighth grades (about eighty) took part in the operetta, which was under the direction of Mr. Bode and Miss Hilda Von Holt. The performance did great credit to the girls and their instructors, and many requests to repeat it have been received. Not only was the tuneful score faithfully rendered, but all possible pains were taken by Miss Von Holt, Mrs. Kenneth Day and Miss Coutts to make the setting and costuming pretty and effective. Scenery used was loaned and set up by Mr. Alois Feieriesel, Mrs. Bechtel assisted at the piano and Mr. Joe Kamakan added much to the pleasure on both evenings by his singing between the acts.

Under Mr. Bode's instruction the girls have made great progress in their singing this year, which was attested not only by the operetta but by a choral service which was held in the Cathedral on the evening of Sunday, the 17th. This is the first time we have had a special closing service, and when we saw the choir filled with white-veiled girls, and listened to their sweet singing and to the Bishop's sermon on character, especially preached for them, and took part in the prayers for the school and the teachers, we wondered why we had not before thought of having such a service to mark the end of the school year. It was very gratifying to have a good congregation present; this is encouragement in numbers and we appreciated very much the interest shown by our good friends.

Monday was an especially busy day. By ten in the morning all traces of the operetta had been removed and Davies Hall put in order and the stage decorated for a program given by the first and second grades. One's only regret was that there were not more there to hear the songs and recitations and to see the cute little Mother Goose folk, Dutch girls, etc., go through their parts without a single breakdown. A number of justly proud mothers and grandmothers as well as the Bishop and Mrs. La Mothe and their family were there to see and to hear, and after the performance to congratulate Mrs. Zufelt on the results of her faithful and patient teaching.

That afternoon an exhibition of sewing was held in the school-rooms and Miss Coutts was the recipient of many congratulations on the fine showing made; as all friends of the Priory know, we have always made a specialty of the sewing and the annual exhibition is one of the important events of the school year. Selected

specimens of the drawing work of grades 5 to 7 were on exhibition in one of the schoolrooms; these four grades have had the advantage this year of continued instruction under Mrs. Gordon Wakefield, who has given her services one afternoon each week.

At four o'clock our guests assembled in Queen Emma Hall, where the Seniors held their Class Day Exercises, taking full advantage of the opportunity which comes but once to each class of calling attention, in a good-natured way, to the foibles of school-mates and members of the faculty. The Class Day Program, without hurting anyone's feelings, afforded many good laughs, the ones hit often laughing the loudest. After the exercises light refreshments were served in the dining room.

In the evening, in spite of the absence of Miss Bacon, the music teacher, due to a serious breakdown, the piano recital was held as planned, and a good program was creditably rendered. In this we were much indebted to Mrs. Bernice Steven, who in response to our need, very kindly planned the program and conducted the recital.

Tuesday night the Commencement Exercises were held in Davies Hall. Eighth grade certificates were presented to fifteen girls; ten others passed the eighth grade but were not given certificates because of conditions in English or Arithmetic. High School diplomas were awarded to Alexandra Akana, Elsie Dip Dang, Ottilia Lochr and Thelma Moore, the last mentioned being the valedictorian of the class. It may interest our friends to know that Thelma, who has been a boarder in the Priory summer and winter for twelve years, will enter the Nurses' Training School of St. Luke's Hospital, San Francisco, in September, and that Elsie and Ottilia will go to the Normal and Alexandra to the University next year. Also that Alexandra and Elsie, both Chinese girls from non-Christian homes, in their sophomore year embraced Christianity, were baptized and confirmed and are faithful communicants and members of our Communicants' Guild.

The Bishop gave a stirring talk on what constituted a life "worth-while," and the musical part of the program consisted of a song by Thelma, with a chorus of choir-girls, and two choruses sung by the children of Grades 3-6. It was very gratifying to see Davies Hall filled to the doors, the best attendance we have had at any commencement these last five years. The presence of so many friends helped to make the occasion one to be treasured in the memories of the four dear girls whose school days are now closed.

### BROTHERHOOD OF ST. ANDREW

At a special Enrolment Service held at St. Andrew's Cathedral on Sunday evening, May 20th, two Probationers from the Senior Chapter, and one from the Junior Chapter, were admitted as full members by Bishop La Mothe. We are glad to welcome them to our ranks.

The new venture of holding a combined meeting of both Chapters once every three months has proved a success, and at the first meeting held in the Parish House on Tuesday, May 15th, the Bishop gave a very interesting and inspiring address to those present.

The visits Sunday by Sunday to the Queen's Hospital are of real value, and it is good to see the smiles of welcome from the men in the wards. As practically all of the patients visited are sea-going men we feel that here is a definite work to bring the Church to those who go down to the sea in ships, and a visit to the hospital means that often home influences, especially amongst the younger men, are revived and strengthened.

We cordially invite Churchmen to attend our Chapter meetings, which are held on the first and third Wednesdays in the month in the Parish House at 7:30 p.m.

CHAS. F. MANT,  
Secretary and Treasurer.

## CAMPAIGNING IN THE HOLY LAND

By W. Maitland Woods.

(Continued)

Some of the tasks the light horse were called upon to do in the Hot Sandy Desert were very trying. I note in my diary that the regiment started off to attack a Turkish post at 2 a. m. on Friday. We rode until we came to an oasis, then had an 8-hour continuous ride with ten minutes rest (slack girths) every hour, five minutes being spent in "slapping" the horse's back where the saddle had sweated it; practically three days and two nights without sleep, and the water from the desert "Hod" very salty. Towards the end of this, our eyes, from constant strain, became unreliable. I confess to having seen aeroplanes dashing towards me very low. A trooper admitted to seeing a high brick wall in front of him, but he said he shut his eyes and his horse walked through it. A New Zealander said he always saw camels, endless strings of camels. A few men became absolutely delirious on May 17, 1916. We were the "antennae" of the army. I quite understand how it was the army at Mons (two weeks without sleep) saw things.

At Rafa we walked off the sand onto grass. Palestine—the desert ended quite abruptly, our horses hadn't seen grass for two years and my mount danced a fandango! On a sandy hill overlooking the Mediterranean Sea some men found an ancient mosaic pavement in black and white marble cubes. I noticed a Nabatie Greek inscription beautifully designed, but as I was riding along the front lines arranging services for the following Sunday, I couldn't stay very long to take a copy. On the following Monday I hastened over to find that every scrap of it had been dug up with bayonets (infantry). Of course I raised a frightful howl, as a valuable record of the 7th or even 6th century, A. D., had been destroyed to furnish souvenirs for the boys to "send home." Rafa has been the scene of so many battles that one cannot stay to enumerate them all. Gaza is the Gate of Palestine and the Rafa district to the south of it has seen some terrible fighting in the days of the Ptolemys. The enemy knew that to take Gaza meant probably the capture of Palestine. From now on the campaign took a far more serious aspect. Troops were poured down from the north to reinforce the Turks, and two dreadful battles were fought, one on the 25th of March (Passion Sunday) and the second on the 17th of April, 1917. To the east of Gaza there is an isolated hill called Ali Muntar. It was on this hill (towards Beersheba) that Sampson carried the gates and stood them up so that all Gaza could see them in the morning. But the hill was being used as an observation post for directing artillery onto us. I regret to say that this ancient hill was almost flattened out with our H. E. It seemed as though every battery in our army was suddenly turned on it.

In the 6th century, A. D., Mohammed having travelled from Arabia with "the widows camel train," saw Gaza and remarked on the forest of masts of high ships and the immense trade of this seaport where the precious wares from Arabia and India were freighted to the west by sea. It was a Christian district then, and as a result of his meditations he almost embraced Christianity. In the second battle of Gaza I heard we lost (killed) 8000 men—the hospital arrangements seemed to be suddenly overbalanced. It was a smashing defeat for us, so we dug in. Then Allenby arrived, and from that point of time onwards, we had the enemy guessing. They never knew in the least where they were to be attacked, at what point I mean, and from this on, the shaken army gained confidence.

On the road from Jerusalem to Gaza, on the edge of the desert there was a bubbling spring of water, it was here that Phillip baptized the Ethiopian (Acts VIII, v. 38). The Anzaes complained that their horses were not getting enough water, so they fought the Turks for this pure water, which was in the bed

of the Waddie Ghuzzie. They soon had the canvas water troughs unrolled and full of water for their horses, in fact while the fighting was still going on they were "fixing things up." Overlooking this spring of water was a machine gun post dug in on the top of a hill. Here one of the Anzaes discovered an ancient colored mosaic with a date and inscription. It was the floor of a church built in 561 A. D. during the reign of the Emperor Justinian. This valuable trophy was lifted and sent to Australia to encourage, in a perfectly new country, a veneration for ancient things. During the reign of Justinian beautiful Byzantine churches were built over almost every sacred spot in Palestine, nearly all have either been smashed up or turned into Mohammedan Mosques. Thothmes 3rd of Egypt fought up through this country, 1500 B.C., his method was to throw up high mounds (as Cambyzes did in his attacks on Egypt) as sort of watch towers. The mounds are there still, and were our points of vantage. From an aeroplane I saw the lines of these ancient "tells" and understood the whole scheme of his attack on southern Palestine. One could hardly believe that the huge Tell el Fara was an artificial hill, and our Egyptian labor corps were doing just the same thing, carrying baskets of earth on their heads to build up the long railway embankments for the line which stretched from Kantara, on the Suez Canal, into Palestine. I wondered if this same Thothmes had so exhausted Egypt of fighting men that Moses was able to raise an insurrection and lead the Israelites out of Egypt. We know that this same Thothmes was recalled home because of some political disturbance. Of course there is no record in Egyptian monuments of the exodus. It is not likely they would carve deeply in stone that the Jews had made a "home run" against their team. Easterns don't do this sort of thing. And here was Allenby occupying precisely the same line, and knocking at the door of Palestine. We were always finding things, coins, bronze arrow heads, scarabs, and bits of Phoenecian glass. It was hereabouts in 1800 A. D. Napoleon in following up his army missed his way and ought to have been taken prisoner, but with his usual luck got out of the mess somehow.

Allenby's tactics were very interesting. He seemed to be always watching over us, and had a warm affection for the Anzaes. Somehow I thought he was like Oliver Cromwell, of whom it was said you could hear him sing a psalm half a mile off, but you could hear him swear for a mile.

The third battle of Gaza began 30th October (full moon), 1917, at midnight. Allenby opened a terrific artillery smash on Gaza. We of the cavalry had been spirited round to Beersheba on the extreme right and hidden in the folds of a dry waddi. Allenby told General Grant, "You will take Beersheba by 5 o'clock tonight. It was a magnificent sight to see Grant's brigade charge into Beersheba. Every horse took the trenches in its stride and the ancient city was in our hands. In this way the whole enemy line was rolled up from Beersheba to Gaza and the English yeomanry and Anzaes chased the enemy up the plains of Philistia through Ashdod Gath and Gleron, and one hundred aeroplanes joined in with bombs and machine guns. Some Scotties had a sort of battery of machine guns mounted on double wheeled Fords. They did wonderful work. The officer in charge is now a very good Presbyterian minister. He certainly knew his Bible well, and "smote the enemy in the hinder parts and put him to a perpetual shame." We were now fighting over Ziklag and the whole scene of the story told in 1st Samuel XXIX to XXX lay before us. The emphatic truth of every statement in these two chapters seemed to leap into colour. We fetched up at a village called Shaaraim (1 Samuel Chap. 17, verse 52), from there we could see the valley in the hills of Judaea where David slew Goliath, and we had been chasing the Turks up the country down which the Philistines ran when they saw the sling stone incident. We could see Ekron (modern Akir) where the Philistines who were most fleet of foot got inside and slammed the city

gates to, with Saul's army close on their heels. Of course, I was able to lecture to the troops on these subjects subsequently. "S'welp me," remarked one Anzac, "I learnt all about this in Sunday School, but I never believed it was true."

### CHURCH OF THE EPIPHANY, KAIMUKI.

Final results of the Epiphany Guild delicatessen sale on April 14th show a balance of about \$175 on the right side of the ledger. This is a showing which equals the best done in preceeding years, and a tribute to the committee in charge and to all the ladies of the Guild, who worked hard and faithfully.

Distinct improvement has been noted in the work of the Sunday School since Miss Eola Logan, a trained kindergarten teacher, has had supervision over the primary department. With the cooperation of the three teachers involved, hand work for the children has been installed, and the small expense has been amply compensated for by the greater interest on the part of the children. The Sunday School attendance is quite good, though there is room for still further growth. The Sunday School picnic will take place on June 9th, at Memorial Park.

Plans are being drawn up and estimates submitted, in the hope that we shall be able to build the contemplated addition to the Guild Hall this summer. If not this, then next summer will see this much-needed addition to the plant. It is planned to make of it a real community hall, with a stage, and facilities for entertainments, so that it may be in harmony with the intent of Epiphany to serve the entire community.

A number of the older boys of the parish are being trained to take their places as servers at the Holy Communion. They are taking turns at the early celebrations of the Eucharist, and later will assist the celebrant at the larger celebrations at eleven o'clock. It is a great pleasure to see the reverent interest these young men take in the service. Those who have assisted are Stanley Schmidt, Stanley Hartman, Harold Taylor, Robert Bode, and George Clark, Jr.

Recently the members of the Young People's Fellowship held an afternoon and evening picnic at the Rest House in Kahala. In all the athletic events the "Grasshoppers," captained by Mr. Schmidt, defeated the "Crickets," led by the Vicar. But the latter promise revenge at the next picnic. An ample supper, and then games and dancing, preceded the hike home. And the remarkable thing was that without exception the young folks present appeared on time at Church the next morning.

One of the meetings of the Y. P. F. was in the form of a debate, which was won by the negative, Ralph Schmidt and Cecilia Marques, against Stanley Schmidt and Evangeline Marques. Yes, they're brothers and sisters. Another meeting saw an animated discussion of the life and work of Dr. Coue. Gladys Kong was the leader that evening.

On Sunday, May 27th, the Admission Service for the Young Peoples Fellowship was held during Morning Prayer. Fifteen young people of the parish pledged themselves to observe the obligations of membership at this impressive service.

A special course of sermons is being given at Epiphany during May and June, the general subject being, "The Average Man's Religion—How Would Jesus Describe It?"

It is planned to use the Church plant at Epiphany during July for a Daily Vacation Bible School, under the auspices of the Inter-Church Federation. The Vicar is to be principal of the school, which will be for the district of Kaimuki. These schools have proved most useful in many places on the mainland, and were used here two years ago. They serve to supplement the very meager religious instruction which most children receive during the year by some more intensive religious study under the heads of stories, memory work, and dramatization. Combined with these are "play elements" of athletics, games, and craft work for both

boys and girls. There is no charge for these schools, and all the children of the district are cordially invited.

### ST. ANDREW'S HAWAIIAN CONGREGATION.

#### Sick.

Let those that are well and strong not forget those unfortunate ones who, for a time, must endure enforced rest and treatment.

Mrs. Edward K. Boyd fell asleep peacefully on June 14th. Mrs. Boyd was confirmed on last Palm Sunday and has been a faithful, interested, hard worker. God grant her peace throughout eternity.

Mr. Edward Boyd, who is connected with the Hawaiian Electric Company, has undergone an operation for appendicitis and is doing nicely. He is at Queen's Hospital at present.

Mr. Edward Kekehio of St. Mark's Mission, Kapahulu, suffered severely from a ruptured appendix, but we are glad to state is progressing splendidly.

Mrs. R. S. Chau had to withstand a most trying operation. She has steadily improved and is continuing to make good improvement.

Let us always thank God for His blessings and our knowledge and faith in Him.

#### The New Rectory

Lot No. 304 Palolo Hill Tract has been purchased and entirely paid for by the Hawaiian Congregation of St. Andrew's Cathedral. It is their intention to make the necessary loan and build a rectory thereon. The lot is being cleared for building at the present writing.

#### Ahahui Iolani O Na Wahine

The Guild met and accepted the resignations of Mrs. Mary Beckley as its President, that of Mrs. Gordon Norrie as First Vice-President and that of Mrs. E. C. Peters as secretary. A note of thanks was recorded each officer resigning, for the work done by them. Mrs. Hasea has agreed to attend to the duties of the retiring President until the next annual election, which takes place on next St. Andrew's Day. Mrs. Fitzgerald has taken over the work of Mrs. Peters and the present Third Vice-President will attend to those duties formerly carried on by Mrs. Norrie.

The Guild is doing a splendid work and your Priest earnestly requests that all women be enlisted either in the Guild or the Woman's Auxiliary or both.

#### W. A. Dance

The Woman's Auxiliary had a most delightful and attractive dance on the Alexander Young Roof Garden. It was a success from every point of view. Many have expressed the desire that more such enjoyable entertainments be offered.

### ST. PETER'S CHURCH.

On May 13th, the Sunday after Ascension, Bishop La Mothe made his visitation to St. Peter's Church, and confirmed nine young persons. They were Elsie Hanna, Eunice Yap, Hanah Ing, Daisy Chung, James Kau, David Kam, Peter Yap, Joseph Lin, Akong Ho.

It was being the Mother Day, too.

Bishop preached on the earthly mother and the Mother Church. There was a good congregation to receive the Bishop's encouragement and admonition. Those confirmed received their first communion at the early celebration on Whitsunday.

The priest in-charge made much of the day in preaching and communicating. Ninety-one persons partook the Holy Eucharist.

Y. T. K.



**ST. ELIZABETH'S MISSION**

One of the prettiest events in the social life of St. Elizabeth's Mission in some time was the wedding of two of the prominent young people, Ernest L. Liu and Miss Violet Zane, which took place Saturday evening, April 14th. The beautifully decorated church was crowded with friends when the bride, attired in a gown of rich white brocade and lace, brought from China, entered with her sister, Mrs. Samuel Lum, who acted as matron of honor and gave the bride away. Miss Ruth Lum was bridesmaid and two little flower girls preceded the party. The groom, assisted by Mr. Sen Fook Ho, met the bride at the chancel. Miss Helen Tyan played the wedding march and the full choir sang "The Voice That Breathed O'er Eden" between the betrothal and the marriage. It was a deeply solemn and religious ceremony and as the young couple came down from the altar, the ringing of the church bell expressed the merry good wishes of all those present.

A reception was held in the school hall immediately after the ceremony.

On the evening of April 26, the young people of the congregation met at the parsonage to extend to the pastor and his wife their congratulations and best wishes, it being the first anniversary of the marriage of Mr. and Mrs. Kieb. As a gift, showing their kindly feeling, the congregation presented a pair of beautiful Canton vases accompanied by a note, "With best and warmest wishes from your family." Games were indulged in and refreshments were served.

On Thursday afternoon in Convocation week, Mr. and Mrs. Kieb gave a reception tea to the clergy of the diocese and their wives. St. Elizabeth's parsonage was crowded with many friends, who, with the out-of-town guests, spent the afternoon in visiting with each other.

Mrs. Kieb was assisted by Mrs. John D. La Mothe and Mrs. L. T. Peck, who poured, and all joined in the informal serving of refreshments.

On Friday, May 18th, St. Elizabeth's Young Girls' Guild held its regular weekly meeting at the parsonage. After a short business session a social hour was enjoyed by the members. A pleasant program of games filled the time and refreshments were served by Mrs. Kieb at the end of the evening.

The Guild activities for the summer season consist in the getting of names on an autograph quilt for the purpose of raising funds with which to pay their Junior Auxiliary obligations.

The Woman's Auxiliary of St. Elizabeth's asks the help of any church women who might have clean rags which they would give and which the women can use in the making of colonial rugs to sell for the raising of funds for their regular obligation. The women are prepared to take orders for these rugs.

The schools of St. Elizabeth's Mission closed the year's work last week. The day school, with Miss Helen Tyan as teacher, has held its own throughout the year, with an enrollment of 35 members, mostly boys. These children, Chinese and Korean, are taught first grade work, accompanied by Christian instruction.

The night school, with three teachers, numbered 51 pupils, which is the largest attendance in recent years. These young Chinese men meet three nights in the week for the study of English, and once each week the assistant priest, Woo Yew Bew, gives Christian instruction in Chinese. The superintendent is glad to say that the schools are self-supporting, the fees for the school year amounting to \$336.25.

On May 26th, the Sunday School held its annual picnic in Mauna Loa Park. About fifty children went out by trolley for an all-day frolic, which, sorry to say, was somewhat spoiled by the rain. The children, nevertheless, enjoyed themselves and showed the effects of the fresh air at the time lunch was served. The Sunday School is increasing slowly week by week, the great drawback of the work being the lack of teachers.

The annual subscription of the congregation of St. Elizabeth's was taken by the priest in charge and it is far in advance of subscription of other years. With about eighty subscriptions we are proud to state that almost \$600.00 has been pledged for the work of the congregation for next year.

**HANDBOOK FOR YOUNG PEOPLE**

The Young People's Movement now has its own Handbook for Advisers and Members, to be obtained from the Bookstore, 231 Fourth Avenue, New York, price ten cents. It is a compilation of programs and suggestions which have been received at headquarters and therefore represents the best thought and experience of workers among young people throughout the country. It contains weekly topics for discussion suggested for the coming year, October to June, 1923-24. Two pages of parliamentary procedure will prove very useful.

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**ST. CLEMENT'S CHURCH**

The Rector is now settled in the Rectory after some months of patient waiting, and things are going much more smoothly. The constant travelling backwards and forwards from Waikiki was very trying while it lasted.

Mrs. Chester Relley of Stamford, Conn., has made some very handsome gifts to St. Clement's since her visit to Honolulu. The latest gift was a green chasuble, stole and naniple which was used for the first time at the early celebration of the Eucharist on Trinity Sunday.

The organ fund, the treasurer of which is Mrs. Peacock, now totals well over \$1300. We want at least \$3500, so we have a long way to go yet before we get the concluding \$500 promised by Mr. Edwin W. Orvis of New York. Visitors to Honolulu from the coast are certainly very generous to our beloved Church.

Parishioners of St. Clement's are now expecting a visit from our Bishop, and we all hope before long he will come and address the congregation.

Our Friday night Bible Classes have now started again and the Rector is giving descriptive addresses on the places of in-

terest in the Holy Land. During the school holidays the Rector is holding a children's service in the church at 10 a.m. every Sunday.

The ladies of St. Clements Guild have furnished the office for the rector with tables, chairs, mats and every convenience, and have also installed a telephone for him. W. M. W.

**JAPANESE BISHOP ELECTED**

The Rev. J. S. Motoda, D.D., Ph.D., director of St. Paul's University, Tokyo, has been elected Bishop of Tokyo. This follows upon the recent announcement that the synod of the Nippon Sei Ko Kwai (composed of three American and four English missionary districts) has made provision for two dioceses, the cities of Tokyo and Osawa, which shall have Japanese bishops, the present English and American bishops in that area retaining supervision of schools and hospitals now under foreign (non-Japanese) direction. Bishop McKim thus retains supervision of institutions within the city of Tokyo, and continues to have territorial juris-

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diction over that part of the district of Tokyo outside the city, to the north. He is also still the bishop in charge of Tohoku.

Dr. Motoda has been officially connected with the Japanese Church for some thirty years. He received his education in St. Paul's, Tokyo, Kenyon College, Philadelphia Divinity School and the University of Pennsylvania. Election of the second Japanese Bishop is to follow shortly.

#### KAUAI.

Everything on Kauai is progressing well for the season. The usual exodus of school teachers brings its touch of sadness to those who will miss them in the coming months. There is the return of students to their homes also, and so the constant weaving of life goes on, as the shuttle flies hither and thither in the never-ending web and woof of time.

The attendance at all our services, all around the Island, keeps up, the Sunday Schools lose not one bit of enthusiasm; the new church lot at Kapaa has been very nicely cleaned and is in fine shape, thanks to the energy of a few of the Kapaa people, and we are longing for the time to come when we can have the new church there. We are hoping and praying.

The picnic for the Waimea and Kekaha Sunday Schools was held at the Barking Sands, Friday, June 8th, and parents and children totalled sixty-five. About fifteen were missing and missed. We gathered at the Sands at 5 p.m. with supper enough for twice the number, and made the Sands bark as they never barked before; indeed, they HOWLED for a short time before the children's departure. Needless to say, this did not happen until it was time for all honest people to be in bed. It was all very enjoyable and the enthusiasm was very evident in the gathering the following Sunday for the lessons. If the child of Today is to be the man of Tomorrow, we have hopes of some very good men as graduates from our Community Sunday Schools, and with this faith to sustain us, we go on working and hoping, and trusting. God is able, and He does not forget His children.

As the hot weather comes on we're rather sorry for our city friends, but there are some in our midst who had rather be "lamp posts in the city than the shining light of the country." Perhaps if the said post stood near a department store, its value would be enhanced, in some mysterious way, but we are not sure.

M. C.

#### SERMONS WE SEE.

By Edgar A. Guest.

I'd rather see a sermon than to hear one any day,  
I'd rather one should walk with me than merely tell the way,  
The eye's a better pupil and more willing than the ear,  
Fine counsel is confusing but example's always clear,  
And the best of all the preachers are the men who live their creed,  
For to see good put in action is what everybody needs.

I can soon learn how to do it if you'll let me see it done,  
I can watch your hands in action but your tongue too fast may run,  
And the lectures you deliver may be very wise and true;  
But I'd rather get my lessons by observing what you do.  
For I may misunderstand you and the high advice you give,  
But there's no misunderstanding how you act and how you live.

When I see a deed of kindness I am eager to be kind,  
When a weaker brother stumbles and a strong man stays behind,  
Just to see if he can help him then the wish grows strong in me,  
To become as big and thoughtful as I know that friend to be,  
And all travelers can witness that the best of guides today  
Is not the one who tells them but the one who shows the way.

One good man teaches many, men believe what they behold,  
One deed of kindness noticed is worth forty that are told,  
Who stands with men of honor learns to hold his honor dear  
For right living speaks a language which to everyone is clear.  
Tho an able speaker charms me with his eloquence, I say,  
I'd rather see a sermon than to hear one any day.

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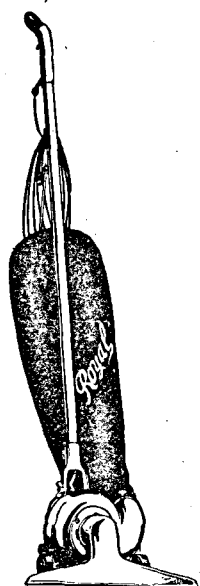
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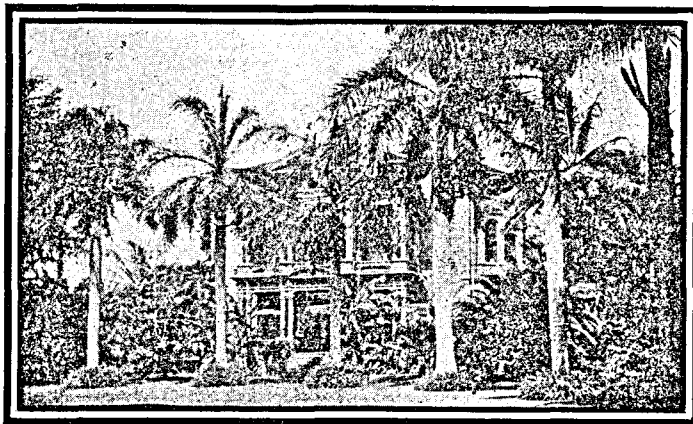
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